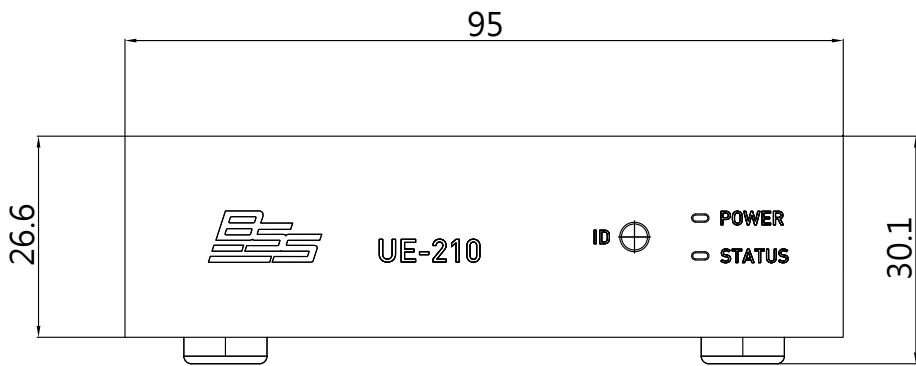
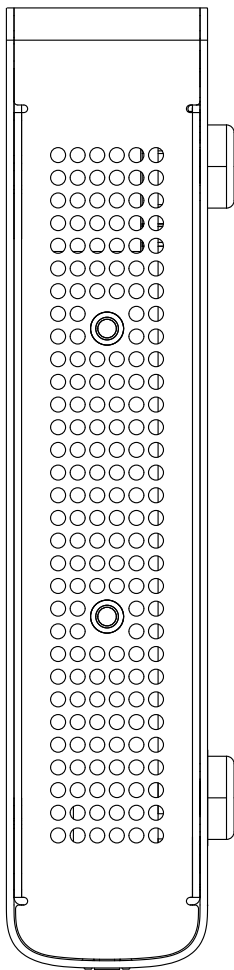
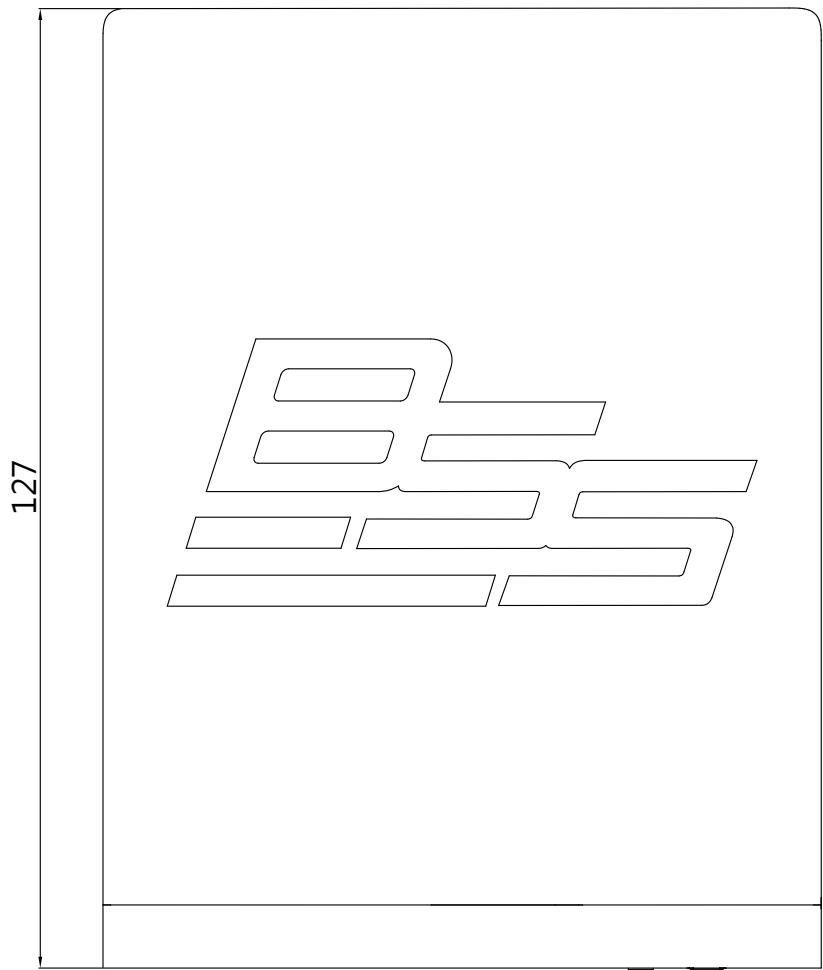
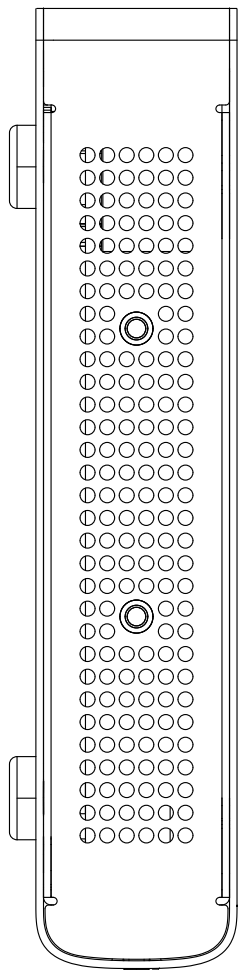
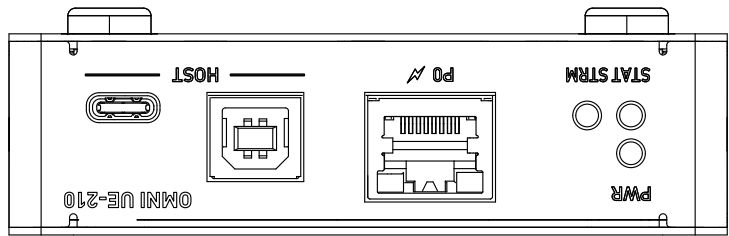
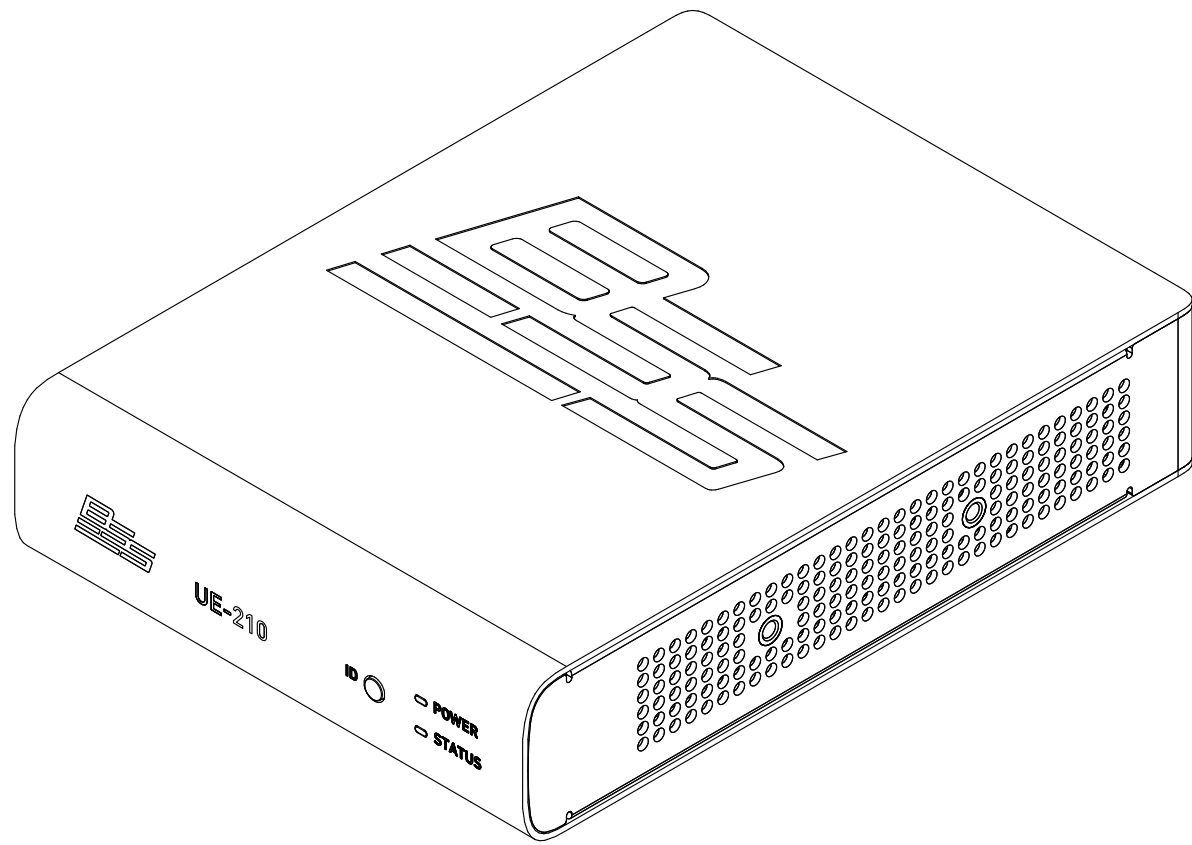
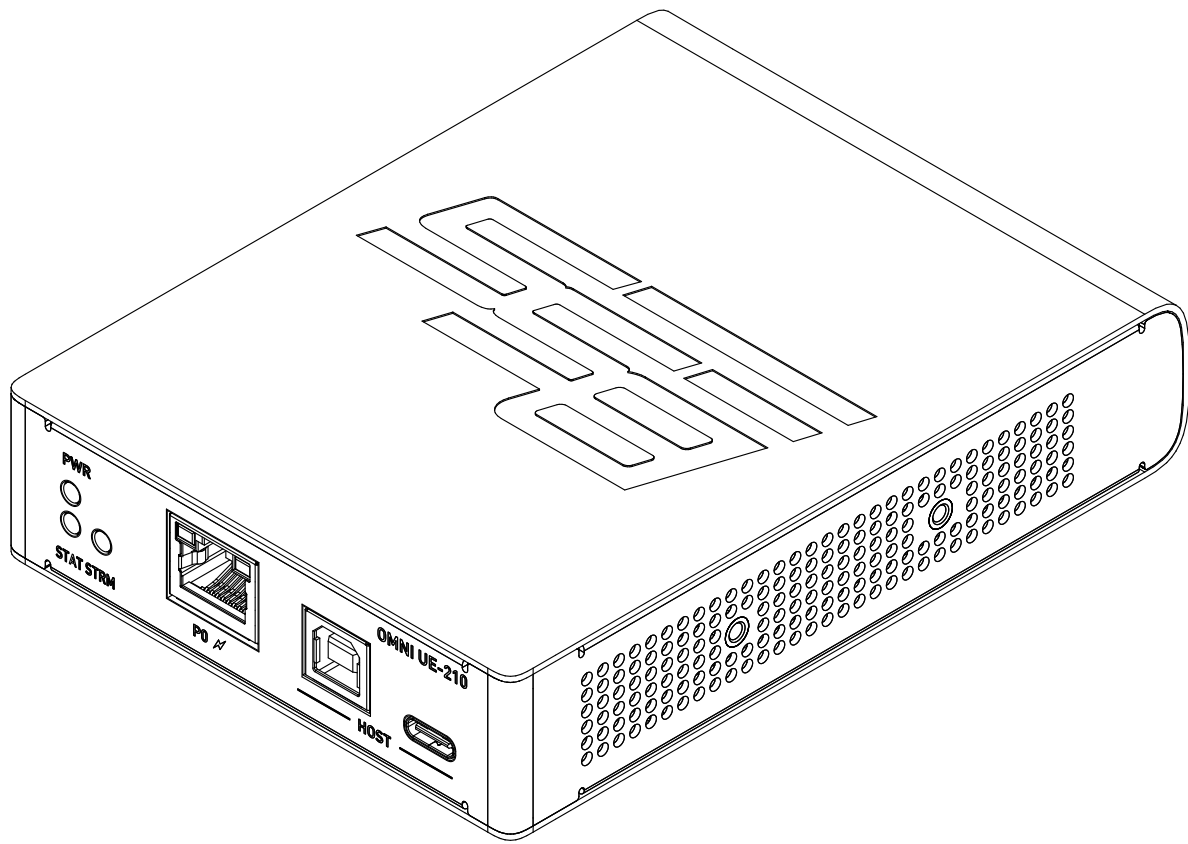


| REVISION HISTORY |      |                 |        |
|------------------|------|-----------------|--------|
| DATE             | REV. | DESCRIPTION     | BY     |
| 2026/2/6         | A    | Initial Release | PXiong |



NOTES:  
1. Unit: mm  
2. Detailed dimension refer to DXF/DWG files

|                                                                                                                                                                                                                              |  |                                                                                                                                    |  |                     |  |                         |  |          |  |     |  |                      |  |       |  |   |  |    |  |   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|-------------------------|--|----------|--|-----|--|----------------------|--|-------|--|---|--|----|--|---|--|
| 2026 © HARMAN INTERNATIONAL INDUSTRIES, INCORPORATED. ALL RIGHTS RESERVED. DO NOT USE, DISCLOSE, REPRODUCE, PUBLISH OR MODIFY WITHOUT AUTHORIZED WRITTEN HARMAN PERMISSION.                                                  |  | <div>THIRD ANGLE PROJECTION</div> <div></div> |  | <div>HARMAN</div>   |  |                         |  |          |  |     |  |                      |  |       |  |   |  |    |  |   |  |
| <div>ROHS</div> <div>RESTRICTION OF HAZARDOUS SUBSTANCES</div> <div>ALL MATERIALS USED IN THIS PART MUST BE ROHS COMPLIANT.</div> <div>SUPPLIER SHALL PROVIDE A CERTIFICATE OF ROHS COMPLIANCE WITH THE FIRST ARTICLE.</div> |  |                                                                                                                                    |  | TITLE               |  | DWG,PICTORIAL,BSS-UE210 |  |          |  |     |  |                      |  |       |  |   |  |    |  |   |  |
|                                                                                                                                                                                                                              |  | NO                                                                                                                                 |  | BSS-UE210_PICTORIAL |  | REV                     |  | A        |  |     |  |                      |  |       |  |   |  |    |  |   |  |
|                                                                                                                                                                                                                              |  | DRAWN BY                                                                                                                           |  | PXiong              |  | DATE                    |  | 2026/2/6 |  |     |  |                      |  |       |  |   |  |    |  |   |  |
|                                                                                                                                                                                                                              |  | DESIGNED BY                                                                                                                        |  |                     |  | DATE                    |  |          |  |     |  |                      |  |       |  |   |  |    |  |   |  |
| PROJECT MANAGER/ENGINEER                                                                                                                                                                                                     |  |                                                                                                                                    |  | SIZE                |  | A2                      |  | SCALE    |  | 1:1 |  | DO NOT SCALE DRAWING |  | SHEET |  | 1 |  | OF |  | 1 |  |
| DIMENSIONS SHOWN ARE FOR REFERENCE AND INSPECTION ONLY. REFER TO CAD MODEL PROVIDED WITH THIS DRAWING FOR OVERALL DEFINITION OF PART GEOMETRY.                                                                               |  |                                                                                                                                    |  |                     |  |                         |  |          |  |     |  |                      |  |       |  |   |  |    |  |   |  |